TITLE OF REAL ESTATE-Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

## STATE OF SOUTH CAROLINA, 1961. do mines GREENVILLE COUNTY



Know All Men by these Presents:

That	Joseph	Quiency	Cox
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in the State aforesaid,

in consideration of the sum of Two Thousand and No/100 ---- (\$2,000.00) --- DOLLARS,

and Assumption of Mortgage Indebtedness set out below,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained; sold and released, and by these presents do grant, bargain, sell and release unto the said

B. R. Cross and Judy B. Cross, their Heirs and Assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being in Gantt Township, Greenville County, State of South Carolina, being known and designated as Lot No. 34 on Plat of Augusta Acres, property of Marsmen, Inc., recorded in the R.M.C. Office for Greenville County in Plat Book S, at page 201, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the North side of Henderson Avenue, joint corner of Lots Nos. 33 and 34, and running thence with the line of Lot No. 33, N. 8-16 W. 200 feet to an iron pin; thence with rear line of Lot No. 39, N. 81-44 E. 100 feet to an iron pin, joint corner of Lots Nos. 34 and 35; thence with line of Lot No 35, S. 8-16 E. 200 feet to an iron pin on the North side of Henderson Avenue; thence with Henderson Avenue, S. 81-44 W. 100 feet to an iron pin, the beginning corner.

Being the same property conveyed to the Grantor by Deed recorded in Deed Book 513, at page 303, R.M.C. Office for Greenville County.

As a further consideration for this conveyance, the Grantees assume and agree to pay the balance due on a Mortgage to Southern Life Insurance Company in the original amount of \$6,500.00 recorded in Mortgage Book 655,

at page 71, R.M.C. Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises

belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

Heirs and Assigns forever. their And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to named, and warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomso-

ever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this Witness the grantor's(s') hand and seal this fifty-nine. of our Lord One Thousand Nine Hundred and Signed Sealed and Delivered in the Presence of 🐪 (Seal) (Seal) (Seal)

STATE OF SOUTH CAROLINA, Greenville County

Personally appeared before me Julia Ettenothe Joseph Quiency Cox

and made oath that she saw the within named grantor(s) sign, seal and as his act and deed deliver the within written deed, and that the, with Rayon le. Harris de witnessed the execution thereof. Sworn to before me this ... December , A. D., 19.59.

Stroke \_(Seal) Notary Public for South Carolina

I, Common of Dower Notary Public, do hereby certify STATE OF SOUTH CAROLINA. Greenville County Thelma L. Cox

unto all whom it may concern, that Mrs. Joseph Quiency Cox did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto B. R. Cross and Judy B. Cross, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of December A. D., 1959.	9
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Notary Public for South Carolina	j .

Thebra L. Cay

Cancelled documentary stamps attached:	S. C. \$; U. S. \$ December	t 4:18 P.M. M.,	No. #17823
Recorded this		391 1	





